

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi.

Telephones: 9266801-5, 111 589 589, Fax: 5886406

Web Site: www.dhakarachi.org/E-mail:dha@dhakarachi.org

A

FORM OF APPLICATION FOR REGISTRATION IN CATEGORY "A" (AYE)

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO
(Please Paste)

(Passport Size)
(Attested)

PERSONAL PARTICULARS

1. Personal No : _____
2. Rank/Name : _____
3. Date of Commission _____
4. Serving/Retired _____
5. Arm/Svc _____
6. Unit/Regt _____
7. Formation _____
8. Date of SOD/SOS _____
9. Cause of Retirement _____
10. Marital Status : Married Single Divorcee Widower
11. CNIC No.

					-							-		
--	--	--	--	--	---	--	--	--	--	--	--	---	--	--
12. Khandan No. (As given in CNIC) _____
13. Date of Birth (dd/mm/yy) _____
14. Nationality _____
15. Domicile _____
16. Visible Mark of identification _____
17. Religion _____
18. Sect _____

PROFESSIONAL INFORMATION

1. Qualification _____
2. Profession _____
3. Designation _____
4. Name/Address of Organization _____

ADDRESS

1. Present Mailing Address _____

2. Permanent Address : _____

3. E-Mail : _____

CONTACT

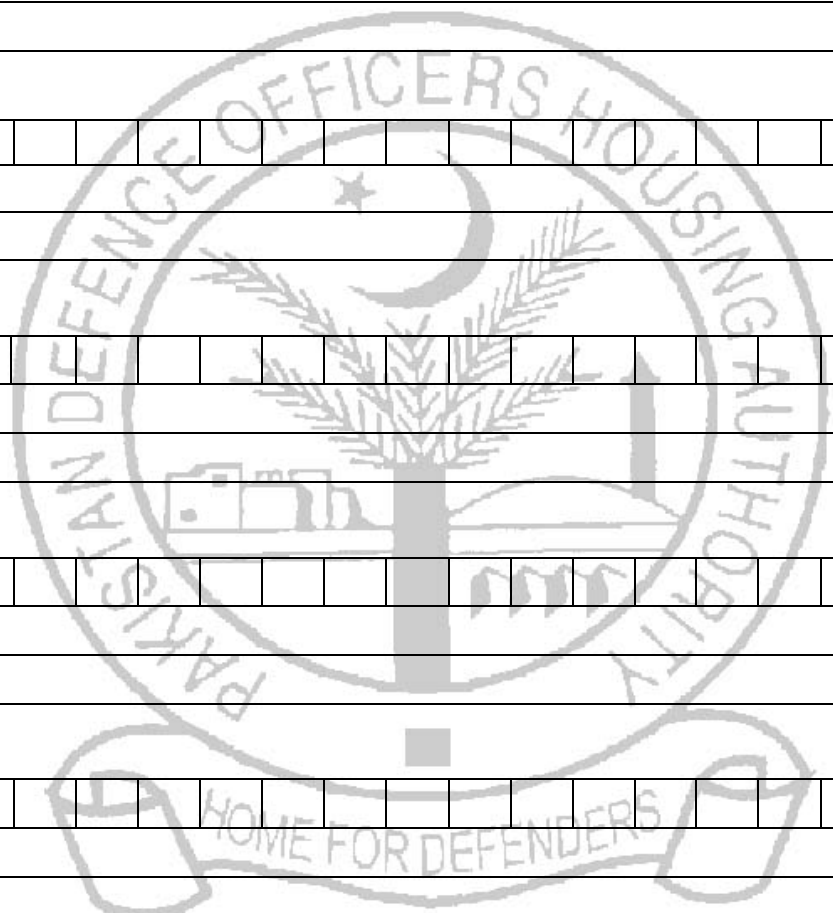
1. Tele Office : _____
2. Residence : _____
3. Mobile : _____
4. Fax : _____
5. Other : _____

TO BE FILLED IN BLOCK LETTERS

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
DETAILS OF FAMILY MEMBERS**

NOTE: ALL LIVING FAMILY MEMBER'S 1x CNIC, NADRA FORM B COPY ATTESTED & 1x PHOTOGRAPH REQUIRED

1.	FATHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
2.	MOTHER'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
3.	SPOUSE'S NAME		PHOTO (Passport size)												
	CNIC No.														
	ADDRESS.														
	PH NOS. (LAND LINE/MOB)														
4.	CHILDREN OVER 18 YEARS														
	(1)	NAME	PHOTO (Passport size)												
		CNIC No.													
		ADDRESS.													
Phone Nos.(Land Line/Mob)															
(2)	NAME	PHOTO (Passport size)													
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(3)	NAME	PHOTO (Passport size)													
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
(4)	NAME	PHOTO (Passport size)													
	CNIC No.														
	ADDRESS.														
	Phone Nos.(Land Line/Mob)														
5.	CHILDREN UNDER 18 YEARS														
	(1)	NAME	PHOTO (Passport size)												
		Child Registration No.													
	(2)	NAME	PHOTO (Passport size)												
Child Registration No.															
(3)	NAME	PHOTO (Passport size)													
	Child Registration No.														
(4)	NAME	PHOTO (Passport size)													
	Child Registration No.														



Date: _____

Signature: _____

Note: Please use Extra Sheet if necessary.

Name: _____

CERTIFICATE FOR SERVING OFFICERS
(To be signed by Commanding Officer)

Certified that the above particulars of PA _____ Rank _____ Name _____
have been checked and found correct .

Unit Stamp : _____

Signature _____

Rank _____

Name _____

Appt _____

COUNTER SIGNATURE

(To be counter signed by Formation Commander not below the rank of Brigadier)

Signature _____

Rank _____

Name _____

Appt _____

Date : _____

Notes:-

1. Not applicable for retired officers. Retired officers to attach copies of AB-557/PAFA-373/AB-566.
2. Civilian Officers to submit certificates as per specimen duly countersigned by respective Head of Department & Accts Branch

BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. _____ amounting to Rs . _____

dated _____ drawn on _____

on account of membership fee is attached.

TO BE SIGNED BEFORE DHA DESIGNATED OFFICER

Signature _____

Signature _____

Signature _____

Thumb Impression

Male (Left) Female (Right)

FOR OFFICE USE

Date _____

Administrative Officer

C E R T I F I C A T E

I, certify that:-

1. The above particulars are correct.
2. I have never been allotted any plot in Defence Housing Authority Karachi before.
3. I am prepared to accept Registration in Category 'A' (AYE) of the Pakistan Defence Officers Housing Authority, and to subscribe to its fee and mosque fund.
4. I hereby confirm that I fully understand that I shall be governed for allotment of plot in accordance with GHQ Policy issued on in subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/502/DHAs Cell dated 03 Aug 2005 as amended from time to time.
5. I will abide by all the existing rules and regulation laid down by the Defence Housing Authority Karachi including any changes that are incorporated in such Rules/ Bye Laws and regulation from time to time.

Signature: _____

Date: _____

Name: _____

INSTRUCTIONS **CATEGORY 'A' (AYE) MEMBERSHIP**

General

1. Eligibility for Membership: -
 - a. Serving and retired officers of Pakistan Armed Forces.
 - b. Serving Civilian Officers Paid out of Defence Service Estimate (BPS 17 & above).
2. Officer on deputation/secondment to other Department/Service will write their original rank and not of where they are serving.
3. Membership fee and advance Development charges to be paid with the application through Bank Draft/Pay Order in favour of DHA, Karachi (Mosque Fund not applicable to Non Muslim).
4. Original CNIC and Defence Service Identity Card or Retired Officers Identity Card must be in possession while appearing before DHA Designated Officer.
5. This Membership is for life and renewable after every 05 years.
6. Any observation noted at the time of sign before has to be rectified prior to proceed further.

Completion of Form

1. In case of more than one marriage, details of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Two copies of latest passport size photographs duly attested to be attached with the application.
5. Retired Armed Forces Officers are required to attach Photostat of their documents AB-557 (Certificate of Service), PAFA-373 (Pension Certificate) and AB-566 (Retired Officer Identity Card) duly attested.
6. Serving Civilian Gazetted Officers are required to furnish a certificate from his head of department and concerned Account Department.
7. Incomplete forms will not be accepted.
8. No entry is to be left blank.
9. All columns must be filled in BLOCK LETTER.

Documents To Be Attached

1. Pay Order/Bank Draft for Registration fee payable to Defence Housing Authority, Karachi of Rs._____. Please attach a photo copy of the same.
2. Two latest passport size photographs duly attested.
3. Two copies of the National Identity Card duly attested.
4. Attested copy of NADRA Form 'B' or CORO orders for details of family members.
5. Certificate of service in case of civil officers only.
6. 1x passport size photograph of each living family member & photo copy of CNIC duly attested (Over 18 years of age).

CERTIFICATE

FOR CIVILIAN OFFICERS

(To be signed by Head of Department)

(Only for Civilian Officers paid out of Defence Services Estimate (BPS 17 & above).

It is certified that Mr. Mrs. Mst. Miss _____

CNIC No.

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

is serving as _____ in BPS _____ since _____.

Office Seal

Signature _____

Name. _____

Designation. _____

Station. _____

Date _____

CERTIFICATE

(To be signed by the concerned Accounts Branch)

It is certified that the above named officer is being paid out of Defence Services Estimate.

**To be certified by Head of respective
Accounts Deptt / Concerned Controller
of Accts.**

Date _____